## MARTIN AND MARTIN DALES PARISH COUNCIL MEETING

## **AGENDA**

Date and Time: Tuesday 4th March 2025 7.30pm Location: Martin Village Hall

Item		Lead
1	Welcome and Public Session	Chair
	<u>Co-option</u>	
2	<u>Apologies</u>	
3	Declarations of Interest  To declare a pecuniary or personal interest (if any) on agenda items.	Chair
4	Previous Minutes 7 <sup>th</sup> January 2025 Review the list of actions unless already on the agenda	Chair
5	County and District Councillor Remarks	DC CC
6	Planning	Chair
7	<u>Highways</u>	Chair
8	Parish Items  8.1 Playpark  8.2 Grounds Maintenance  8.3 Woodland Update  8.4 Emergency Plan  8.5 Memorials  8.6 Street Light (Timtin)  8.7 Speeding  8.8 Bus Shelters  8.9 Additional Bins  8.10 VE Day 8 <sup>th</sup> May 2025  8.11 Litter Picking  8.12 Co-option Procedure Review	Chair
9	Clerks Update  9.1 Bank Balances/Statements  9.2 Cheques/Electronic Payments  9.3 Website/emails  9.4 Correspondence  Dog mess - Woodland - Anglian Water - Resignation -Training - MVH - Tree - Inv. Outstanding - ETC  9.5 Sub-committees :Finance/Woodland/Playpark reports  9.6 Microsoft Office Update  9.7 Filing Cabinet  9.8 2025-2026 Meeting Dates  9.9 Clerk Supervision/leave	Clerk
10	Agenda Items for the Next Meeting	Chair
11	Date time and venue of the next meeting – ANNUAL GENERAL MEETING  13 <sup>th</sup> May 2025 7.30pm Martin Village Hall	Chair

Note 1: There will be a 10-minute public session at the start of the meeting. Parishioners will have the opportunity to ask

questions and raise issues to add to future agenda if necessary.

Once the formal meeting has commenced it is not possible for Parishioners to speak unless directed to do so through the Chair. Note 2: This is the planned agenda. In the event of this being updated before the meeting, any agreed and final agenda will be displayed at least three working days before the meeting.

Note 3: This meeting will be recorded for minute purposes only and deleted when min